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An Analytical Study of Capitalism and its Impact on the Political Situation of the Muslim World

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Abstract

The Islamic world for 13th centuries was an ummah with its own government and leadership which known in history as the Caliphate Rashda, the Umayyads, the Abbasids, or the Ottomans. This political leadership considered it its duty to maintain the Khilafah system. Eventually, through internal and external conspiracies, this historic fortress was demolished and the unity of the ummah was shattered. The creation of the state of Israel was a great oppression of the capitalist countries and their continued construction and support of this state is a great injustice. At present, the genocide of Muslims in the Islamic countries of Iraq, Afghanistan, Kashmir, Bosnia, Chechnya and Myanmar is a link in the same chain. Despite the fact that the Islamic world has abundant natural resources, it is worth noting that it is one of the most backward countries. One of the factors behind all these problems is to pursuit of financial gain, which is now called capitalism.

Keywords: Capitalism, Muslim World, material benefits, scientific inventions, Aggressive action,

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n the present age of human society, the relations between nations and countries, foreign policies, international peace agreements, conflicts and riots are caused by the protection of economic interests and economic activities. Although riots have been going on among human beings for centuries to protect financial interests, the pursuit of material wealth has become overwhelming in modern times with all kinds of affiliations, religions and civilizations. It is the effect of this materialism that the element of materialism is hidden in the background of every activity that takes place in the world. The world revolves around it and this material and economic aspect is the biggest cause of all the insecurity and unrest in the world today. Because it is also a strange coincidence that in human history those who have an economic monopoly, the political monopoly also automatically falls into their swing. Human beings living on earth for the sake of financial gain have treated their fellow human beings in such a cruel way by violating their own rules and divine commands, seeing them, the head of humanity bows in shame. In the present era, the Islamic world is facing numerous social, economic and political problems. Muslim countries are those nations which have a majority Muslim population and this type of country is usually a member of the Islamic Conference. One of the hallmarks of Muslim countries is that they belong to Asia, the Middle East and Africa. Some of these countries are rich; some belong to the middle group, while most countries are poor. For the last two centuries, there has been a constant conflict between European imperialism and the Islamic world in particular. By all standards, the Islamic world is currently on the brink of misery, weakness, disunity, mismanagement, and injustice.

If the Western nations, endowed with scientific knowledge, go out of their countries in view of this industrial development, then the weaker nations will prove to be a house of sand in front of them and all the countries came under their control one after the other. Western nations initially turned to traders under the pretext of finding markets for the sale of mechanically manufactured goods in factories as a result of the Industrial Revolution but soon they seized all the inhabited areas of the world by force of their political, military, scientific and economic power. By the end of the eighteenth century, the European nations had occupied all the continents of the world, including all the known islands, and all the land on the planet. All this was the result of the advancement of technology and engineering, which brought immense resources into the hands of the exploiting class through the Industrial Revolution. He came and used the vast resources for further exploitation and introduced an economic system in today's world which is called capitalist system in today's language.

The role of capitalist powers in the deteriorating condition of the Islamic world:

After the fall of Granada in Western Europe in 1492, all the intellectual capital that the Muslims had was transferred to the universities of Paris, London and Berlin. After the occupation of Spain by these scholars and the knowledge of the Muslims, Europe awoke with a new force. During this time, scientific advances in Europe led to new inventions. European nations set out in search of new markets. His greedy eyes were on the countries of Asia and Africa. Scientific inventions gave this civilization so much power that subjugated countries tried to stifle it. He dazzled the eyes of the people there with his choice of material progress and they could not get out of its sphere of influence for centuries. A picture of this Dark Age is presented by European historian Robert Rifalt in one of his articles, he writes that:

"From the fifth century AD to the tenth century AD, the Western world of Europe was in a dark night of barbarism which darkness was increasing day by day and was getting faster. This barbarism was even more horrific and horrible than the barbarism of the early uncivilized nations."¹

Westerners trace their history of cultural evolution back to the Greek era of the fifth century BC. Then, in the same leap from the declining Rome of the fifth century AD, they enter the eleventh century AD in one leap. The long five-year period from the sixth century AD to the tenth century AD disappears from the pages of his compiled history, probably because it is the golden age of Islam.² The dominant temperament of the West is materialism and luxury is their way of life. These two elements are fundamental to their cultural experience. Artificial spirituality prevailed for a while in the Christian era, but soon the conflict between the state and the church began, which eventually led to the defeat of the church and religion, and the conquest of materialism and luxury. The present West is materialistic, secular and luxurious. Its military might is being used to defend its way of life and to enforce its values throughout the world.³ History bears witness to the fact that the internal power and social structure of the Islamic world was so strong that no civilization in the world could influence it. The Islamic Empire, comprising three continents, kept the structure of Islamic society invincible despite facing internal and external enemies. This state of Islamic cultural supremacy has also been openly acknowledged by Western thinkers. So the famous Western thinker Bertrand Russell wrote that:

"Our term to describe the period from 699 AD to 1000 AD as dark is a symbol of unjustified accusation against Western Europe. Even then, the glorious civilization of Islam was spread from India to Spain. What was not available to the Christian world at that time was available to Islamic civilization. We feel that the civilization of Western Europe is civilization, but it is narrow-minded."⁴

The West has no solution to the social, spiritual and moral ills that have plagued the human world with the materialistic lifestyle of the West and the unethical development of science and technology. Environmental, social, moral and spiritual crises have taken the form of corruption on earth. In this regard, see the statement of President Khatami

"It was the Muslims who introduced history, philosophy and civilization to the people of the West. The transfer of Greek science, philosophy and mentality to European nations was due to meeting and interacting with Muslims."⁵

Human history has shown that whenever a nation overpowers another nation, it affects the society, culture and religion of the most defeated nation. The defeated nation tries to adopt the society of the dominant nation because of slavery. This principle of sociality is also mentioned by Ibn Khaldun in his famous work *Muqadama Ibn Khaldun*. He writes that:

"Man acknowledges the accomplishments of the conquering nation. The conquered nation is not only enslaved physically but also mentally, because the greatness of the victorious nation overwhelms the mind of the conquered nation. They fall into the misconception that the victorious nation succeeded in gaining government because of great perfection. Therefore, the conquered nation accepts the imitation of the victorious nation in every act of eating, drinking, dressing, living, riding."⁶

The reflection of Ibn Khaldun's above principle can be felt in contemporary Muslim societies. It looks exactly like what Ibn Khaldun said. In this regard, the Western society is becoming more and more popular among the Muslim Ummah and the progressives are increasingly adopting English culture for economic development. Syed Abul-Ali Maududi has given an overview of the causes of immorality as below:

"There are three evil forces whose trinity has overwhelmed our world today and all three of them are engaged in creating a hell, Pornographic literature that has grown exponentially since World War II in its shamelessness and proliferation, animated images that not only ignite erotic emotions but also teach practical lessons and fallen moral standards of women."⁷

It is a fact that changing the culture of a society also changes their social values. In his book "Secularism, Debate and Misconceptions", Tariq Jan writes:

"I am right in thinking that if the cultural element of a nation's social system is changed, you can also change its foreign policy."⁸

Commenting on this situation of the Islamic world, Syed Abul Hassan Ali Nadwi writes:

"As far as the leaders of the Islamic countries are concerned, they should know that this blind westernization, modernization and anarchy, even if it immediately benefits them and their successors, will harm them as a whole for centuries. They will not be able to compensate. In spite of all its flaws and weaknesses, the Muslim nation has a strong faith. All the materialistic nations of the world are deprived of this. These people of Islamic countries, in spite of their deplorable backwardness and ignorance, have such excellent raw materials that they can make the best models from which models and human models can be made."⁹

That is why the combined national income of the entire Islamic world (including the income of the oil-rich countries) is less than the income of any of the developed countries. Except Malaysia, no country has a special industrial base. With the exception of a few African countries, we have the lowest education and health facilities. There is no strong institution in any of the Islamic world. In terms of defense industry, only Pakistan has nuclear technology. Muslims need others for airplanes, tanks, cannons, submarines, ships, radar, armored vehicles and everything else like that. The main principle of English policy has been to strengthen its grip on the Islamic world in any way possible.

The plan of Capitalist Powers to overthrow the Ottoman Caliphate:

The consequences of Western policies and plans have always been against the Islamic world. The result of Western policies and loyalty to the West was that the Arabs and Turks tore apart the centuries-old Ottoman Caliphate through mutual war and strife. According to an American author, interference in the affairs of others and destructive global policies are enough to prove the crimes of American governments.¹⁰

In 1700, the Muslims had four major powers: Shah of Egypt, Ottoman Turkey, Safavid Iran and Mughal India. European nations defeated the Mughals in 1720 and then the Shah of Egypt around 1800. From the fall of Safavid Iran in 1723, only the Ottoman Empire remained a modern Muslim power until modern times. The center of the Ottoman Empire (14th century AD to 1922) was Turkey. Due to Germany's support in World War I (1914), the empire and the centralization of the Muslim government (caliphate) came to an end. Western powers that have been dreaming of conquering the Middle East for centuries have succeeded in their goal since World War I. The remnants of the Ottoman Empire, a symbol of Muslim political and governmental unity, came to an end in 1922.

The Role of Capitalism in the Illegal Establishment of Israel:

Theodore Herzl, the spirit of the Zionist movement, began seeking political support for a Jewish state in the Middle East as a cultural center for the Jews.¹¹ For this, Theodore Herzl offered the Ottoman Caliph to sell Palestine in exchange for wealth. The Caliph replied that even if his body was dismembered, he would not dismember the Islamic State. In response to the Caliph Disappointed, the end of the Ottoman Caliphate was deemed necessary for the establishment of a Jewish state, for which World War I was waged from July 28, 1914 to November 11, 1918. Turkey signed a co-operation agreement with Germany, while Britain's allies were Russia, France and Italy. In order to do so, he promised to build a National Home for the Zionists in Palestine on November 2, 1917, which is today considered the Manifesto of the Zionist Revival in the form of the Balfour Declaration.¹² On May 14, 1948, the

British commissioner left Palestine without announcing the establishment of the state of Israel, and the Jews declared their own state. The self-proclaimed state was recognized by US President Truman just hours after its establishment. On May 15, 1948, Jordanian, Iraqi and Egyptian forces invaded the state but failed and returned, creating the state of Israel.¹³

The current invasion of the Islamic world by the capitalist countries:

The Iranian revolution and the victory of jihadist forces in Afghanistan changed the face of world politics. The October 1973 AD war showed that the Muslim world and the Arab world could challenge Israel despite all its weaknesses. Therefore, these Western strategists were looking for a new enemy to show their citizens the wind so that they could achieve their nefarious goals. That enemy appeared to them in the form of Islam and Muslims. That is why former US President Wernixon warned Russia in 1985 about the Muslim population under its occupation and said that all Central Asia, Afghanistan and the Muslim world are a threat to you. So let's find a way together.¹⁴

The two forces that Bernard Lewis has mentioned are the so-called Islamic fundamentalism on the one hand and democracy with a secular capitalist system on the other, while the latter is presented as the knower of modernity and the inheritor of the Jewish-Christian civilization. Bernard Lewis then expanded his above article and published it in book form.

"From the first arrival of Muslims in Spain to the second military siege in Vienna, Europe was under constant threat from Islam for almost a thousand years."¹⁵

Paul Fundley, a former member of the US Congress, has written a famous book in which he exposes American oppression and barbarism in the Islamic world.

"It is only in the United States that Islam is wrongly associated with terrorism. It is true that one-sided ideas are found outside our borders, but in recent years this idea has grown exponentially. The widespread misconception is partly due to the Arab-Israeli conflict."¹⁶

Paul Fundley is another place in his book in this regard.

"For nearly three centuries, American citizens, mostly Christians, treated African Americans, many of them Muslims, as private property, treated them with contempt and prevented them from practicing their religion."¹⁷

The US invasion of Iraq was to destroy, overthrow Saddam's strong government and disband the Iraqi army so that Iraq would not be a threat to Israel in the future. Western countries had to plan long for the destruction of Iraq. Iran and Iraq fought each other. Iraq invaded Kuwait and wreaked havoc. The international community imposed economic sanctions on Iraq by spreading false rumors about the presence of chemical weapons in Iraq, which destabilized Iraq's financial situation. Iraq's internal unity was shattered by the spread of Shiite-Sunni hatred in Iraq. However, the deficit was met by two attacks on Iraq. Similarly, Libya's General Gaddafi was convicted of trying to stabilize the Muslim Ummah. The capitalist Western powers have invaded the country and now the armed groups have been left open so that they can fight each other and no stable government can be established and the Islamic country of Libya can be destroyed.

From the battles of the Afghans, the Taliban gained strength and established an Islamic government in Afghanistan, which did not recognize the influence and interference of the West at all. There is a danger for European countries that if Pakistan, Afghanistan, Central Asian countries and development unite and become a strong Islamic bloc, it will be difficult to compete with them. Because the United States was not aware of this in any way, 9/11 was used to cause the 9/11 hijacking, then the European countries, ie NATO, joined forces to overthrow the Taliban

government in Afghanistan in order to prevent Western colonialism in the future. Don't face any trouble.¹⁸

Impact of the Invention of Ideological Conflict on the Islamic World:

The Clash of Civilizations is a contradictory theory invented by the capitalist powers in the context of international relations. Samuel Huntington, an American historian, played a key role in popularizing the idea, capturing future threats on the intellectual front in New York's leading foreign affairs magazine in 1993 in the 1990s. An article presented the theory of the clash of civilizations.¹⁹ Seeing the extraordinary reaction to his article, Samuel Huntington published a huge book in 1996 entitled "Clash of Civilizations and the Remaking of the World Order". This book by Samuel Huntington also gained worldwide fame. Many political observers have no qualms about what Samuel Huntington has said. The real basis of any war is conflict of interest, not conflict of civilizations. Samuel P. Huntington explains the theory of the clash of civilizations as follows:

"The major cause of great divisions and conflicts among human beings will be cultural. National states will continue to be the most powerful factor in world affairs, but the fundamental conflicts in world politics will be between nations and groups that are civilized." From moment to moment, the seven will be different.²⁰

The way the United States and Europe launched aggressively against weak countries. The seizure of their lands and resources began, sending a message to the world that the West could now go to any lengths to pursue its own interests. The United States and European countries are also being accused of trying to wreak havoc in Africa and the Middle East under the pretext of a clash of civilizations. The current situation largely confirms Huntington's hypothesis, despite its intellectual and technical weaknesses. Thus, the first reaction of the US President was a reaction to the announcement that the demolition of the mall was the beginning of a new crusade. He also declared that this is an attack on democracy and civilization by terrorism and barbarism, the answer to which will be a united front in the form of a permanent war, not only the United States but also the European nations.

The reason why the Muslim world is currently politically and economically disorganized and militarily weak is because Islam is emerging as a cultural principle, a movement and an alternative force, and it is a global entity within itself. It has the power to become a civilization, so it is being presented as a threat so that it can be eliminated before it becomes a real threat.²¹ India had conducted a nuclear test in 1974. Israel built an atomic bomb in 1970. No Islamic country, including Pakistan, has yet conducted a nuclear test, but Samuel Huntington made it clear in his article that the real threat to nuclear proliferation comes from Islam and Islamic movements.²²

The words in which Samuel Huntington expressed his views on Islamic civilization are worth considering. See his statement.

"The real issue for the West is not Islamic fundamentalism, but Islam itself, which has a diverse civilization and whose adherents believe in their own cultural superiority and are worried about their lower share of power."²³

Samuel Huntington also has the misconception that the prospects for the future of the Muslim world are bleak. But at the same time, he realizes that the strategic location, the population and the oil-rich bloc will strike a new balance of power, with the bloody clash of civilizations in Bosnia, Central Asia, Palestine or Kashmir escalating, can turn into wars.²⁴

The whole world of disbelief (Jews, Christians, Hindus and communists) has come down on the open enmity between Islam and the world of Islam. They have set an example of unity in their ranks, both visible and instructive. The reason for the lesson

is that there are so many differences between them that they cannot be united under any circumstances. It is one of the wonders of the times that in spite of the innumerable motives of discord among them, only one motive, that is, anti-Islamic, has united and supported them. To take there is an element of financial interest behind all anti-Islamic policies.

The role of the United Nations in overcoming the problems of the Islamic world:

As far as the Security Council and the so-called United Nations are concerned, all realistic sources agree that they are both puppets of the United States for the discipline of the Islamic world and the Arab world. Through both, the United States and the West seek to undermine the Islamic cause and to maintain their dominance over weak countries, especially Islamic countries, and to suck the wealth of the oil-rich Gulf States. If these two institutions never agree with the United States, as in the case of Iraq, then the United States does what it wants to do, regardless of them. The International Court of Justice, the largest judicial body in the United Nations, also does not grant any individual the right to appeal to the United Nations if any of the rights enshrined in the UN Charter are revoked. See Karl Minheim's comment in this regard:

"The UN Charter does not give any individual the legal right to appeal to the International Court of Justice if any of the rights and freedoms enshrined in the Charter are taken away."²⁵

As individuals cannot even knock on the door of the United Nations for human rights violations, Article 34 (1) of the International Court of Justice explicitly states that only countries and states can be parties to the case before the court."²⁶ It is also an undeniable fact that the United Nations is an institution whose decisions and orders must apply to member states and states. States have the right to deny them. This is how Dr. Raphael makes his realistic comment:

"These so-called social and economic rights do not impose any international obligations."²⁷

The realities of the United Nations come to the fore when the member states and states of the United Nations commit inhumane atrocities and heinous crimes against humanity in their territories. It looks helpless in front of these countries by blowing human bones. Some examples of this can be seen in Palestine, Kashmir, Bosnia, Rwanda, and other member states where the United Nations has been helpless and humanity, whose rights the United Nations was created to protect, has lost its rights and she seems to be dying with sobs.

Summary:

The above discussion leads to the conclusion that the Western capitalist powers, interpreting the retreat of socialism as their victory, announced the establishment of a new economic imperialist system through a new world order. This system was started with multinationals and then it was imposed on the whole world in the form of modern globalization. This resulted in severe inequalities in the distribution of wealth at the international level. On the other hand, the world collapsed and became a village. The social, economic and social events that took place in different parts of the world began to impress. Today, while capitalism is ruling the world in its full glory, the whole world seems to be deeply affected by its negative aspects. At the forefront of these problems is global politics, which has caused many countries around the world to suffer.

The results of the policies and plans of the capitalist countries have always been against the Islamic world. As a result of Western policies and loyalty to the West, the Arabs and Turks tore apart the centuries-old Ottoman Caliphate through mutual war and strife and tore their unity apart. From before the Second World War, especially

from the seventeenth century to the twentieth century, the strategy of the Western countries against Islam and Muslims was to conspire against them, to crush the Muslims by force, to occupy their territories and to try to enslave and enslave them. After World War II, their strategy was to conspire against Muslims and to make peaceful efforts to harm them. The power is gone. Today, there is no institution or think tank of the Muslim Ummah that can help Muslims solve their current problems. The OIC, the Liaison of the Islamic World, and the Muttahida Islamic World, created for this purpose, have become inactive and inactive due to American and Western pressure.

That is why today most Muslim countries have become a part of the US-imposed war on terror in the Islamic world. US attacks on Iraq and Afghanistan have been carried out from US bases in the Middle East and Central Asia. Most internal and external decisions are made in the United States. Arab-Israeli negotiations take place in the shadow of the American umbrella. The status of 57 Islamic countries with a population of 150 million is not even equal to that of Israel with a population of 6.7 million in the United States and the West. At present, for world peace, only disarmament of Muslim countries is considered necessary, while the accumulation of deadly weapons by the United States, India, Israel and other pro-Jewish powers is not considered against global security. Pakistan's neighbor India buys aircraft carriers from Russia, arms deals with Poland, F-16 warships with the United States, US and Israel provide equipment to India to block Pakistan's nuclear program, while Pakistan's defense pushing for budget cuts clarifies the anti-Muslim policies of the world powers. Therefore, it is the first duty of the Muslims to abandon the capitalist system and follow their Islamic economic system. Due to which they can protect their religion of Islam from the domination of the world and also make their countries Islamic welfare states. These teachings of Islam are not merely imaginary and ideological, but have for some time been in force in a significant part of the world and have had a very pleasing effect on society. The societies in which they are practiced today are exemplary in purity, peace and mutual compassion. Therefore, those who want to get rid of the above-mentioned social problems of the present age and be safe from their ill effects and complex consequences, should make a serious effort to adopt these teachings of Islam and implement them in their society.

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